



QUITCLAIM DEED

FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States of America of 8250 Jones Branch Drive, Mailstop A62, McLean, VA 22102,

For consideration paid of **THIRTY TWO THOUSAND FIVE HUNDRED AND 00/100 (\$32,500.00) DOLLARS**

grants to **Lee Tavares and Anne Cody**, as joint tenants with rights of survivorship of 109 Rutherford Road, Oakham, MA 01068

With **Quitclaim Covenants** the following described premises:

The land in Barre, Worcester County, Massachusetts, together with the building thereon shown as 105 South Street as shown as Lot 1 on a Plan of Subdivision of Lot B shown on Land Court Plan Number 378. Said Subdivision Plan is dated August 14, 2001, was prepared by Thompson-Liston Associates, Inc. and is signed and sealed by Robert Nunnemacher, Registered Professional Land Surveyor, Massachusetts Registration Number 28977. Said Plan of Subdivision was endorsed, Approval Under The Subdivision Control Law Not Required and signed by the five members of the Town of Barre Planning Board on August 21, 2001.

PLAN No. 378-B filed with Certificate No. 13843

Lot 1 on said Plan of Subdivision is bounded and described as follows:

Λ

Beginning at the northerly corner of the parcel herein described at the intersection of the southeasterly line of South Street with the southerly line of Kendall Street;

Thence S. 59 deg. 01' 00" E. by the southerly line of Kendall Street 51.00 feet to a point at land known as 57 Kendall Street at the intersection of Lot 1 with Lot 2 as shown on said Plan of Subdivision; Thence S. 29 deg. 08' 00" W. 45.15 feet to a point;

Thence S. 08 deg. 30' 00" E. 25.16 feet to a point;

Thence S. 63 deg. 35' 00" E. 131.61 feet to a point;

Thence S. 82 deg. 40' 00" E. 33.00 feet to a point;

Thence S. 70 deg. 44' 00" E. 37.56 feet to a point at land of Dickson, the last five courses by land known as 57 Kendall Street and are by the division line of Lot 1 with Lot 2 as shown on said Plan of Subdivision;

Thence S. 31 deg. 15' 00" W. by land of Dickson 90.82 feet to an iron pipe in a corner of walls at land of Goddard;

Thence N. 58 deg. 48' 00" W. by land of Goddard 263.26 feet to a point in the southeasterly line of South Street;

105 South Street Barre

41

Thence northeasterly by a curve to the left the radius of which is 4025.00 feet by the southeasterly line of South Street 105.43 feet to the end of said curve;

Thence N. 28 deg. 57' 32" E. by the southeasterly line of South Street 17.63 feet to the point of beginning.

Said Lot 1 contains 21,212 square feet of land as shown on said Plan of Subdivision.

Lot 1 is subject to Proposed Driveway Easement A shown on said Plan of Subdivision as described in an Easement Deed dated August 25, 2001 and recorded as Document No. 75126 and has the benefit of Proposed Driveway Easement B over land of Goddard shown on said Plan of Subdivision as Proposed Driveway Easement B. Lot 1 also has the benefit of a maintenance easement over land of Goddard along the southerly end of the garage and barn in the area between the letters "X" and "Y" as shown on said Plan of Subdivision with access around a fence as described in Easement Deed benefiting Lot 1.

For grantor(s) title, see Certificate of Title No. 14496, Registration Book 73, Document No. 75127.


For title reference see Foreclosure Deed dated July 9, 2010 and filed with the Worcester (Southern District) County Registry District of the Land Court as Document No. 97907 on Certificate of Title No. 16410.

THE SELLER IS EXEMPT FROM PAYING THE MASSACHUSETTS STATE EXCISE STAMP TAX BY VIRTUE OF 12 UNITED STATES CODE 1452.

This conveyance is in the ordinary course of business and does not constitute a transfer of all or substantially all of the corporate assets of Federal Home Loan Mortgage Corporation in Massachusetts.

WITNESS the execution and the corporate seal of said corporation this 5th day of December, 2011.

FEDERAL HOME LOAN MORTGAGE CORPORATION


By: Thomas J. Walsh
Harmon Law Offices, P.C.
As Attorney In Fact for
Federal Home Loan Mortgage Corporation

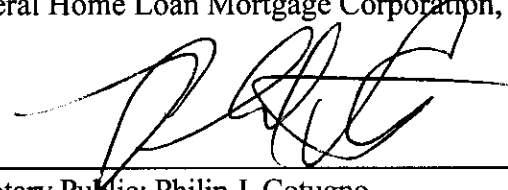
For authority see Power of Attorney filed with the Worcester (Southern District) County Registry District of the Land Court as Document No. 72671; also see the Vote filed with said Land Court as Document No. 72672.

COMMONWEALTH OF MASSACHUSETTS

Middlesex, ss.

December 5, 2011

On this 5th day of December, 2011, before me, the undersigned notary public, personally appeared Thomas J. Walsh, Harmon Law Offices, P.C., as Attorney In Fact for Federal Home Loan Mortgage Corporation, proved to me through satisfactory evidence of identification, which was personal knowledge to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he/she signed it voluntarily as his/her free act and deed and the free act and deed of Federal Home Loan Mortgage Corporation, before me,


Notary Public: Philip J. Cotugno
My Commission Expires: April 2, 2015

