

| CURRENT OWNER                                                      |            | TOPO                                             |             | UTILITIES         |            | STRT / ROAD |                        | LOCATION  |            | CURRENT ASSESSMENT |       |                                                                     |       |                                |      |                     |                           | 316<br><br>GARDNER, MA<br><br><b>VISION</b> |            |         |      |          |  |          |  |
|--------------------------------------------------------------------|------------|--------------------------------------------------|-------------|-------------------|------------|-------------|------------------------|-----------|------------|--------------------|-------|---------------------------------------------------------------------|-------|--------------------------------|------|---------------------|---------------------------|---------------------------------------------|------------|---------|------|----------|--|----------|--|
| BETTENCOURT RACHEL J F<br><br>31 PINEWOOD DR<br><br>GARDNERMA01440 |            |                                                  |             |                   |            |             |                        |           |            | Description        | Code  | Assessed                                                            |       | Assessed                       |      |                     |                           |                                             |            |         |      |          |  |          |  |
|                                                                    |            |                                                  |             |                   |            |             |                        |           |            | RESIDNTL           | 1021  | 386,100                                                             |       | 386,100                        |      |                     |                           |                                             |            |         |      |          |  |          |  |
|                                                                    |            | SUPPLEMENTAL DATA                                |             |                   |            |             |                        |           |            |                    |       |                                                                     |       |                                |      |                     |                           |                                             |            |         |      |          |  |          |  |
|                                                                    |            | Alt Prcl ID<br>Sub-Div<br>Photo<br>Ward<br>Prec. |             |                   |            |             |                        |           |            | Total              |       | 386,100                                                             |       | 386,100                        |      |                     |                           |                                             |            |         |      |          |  |          |  |
| GIS ID                                                             |            | M_159368_923558                                  |             |                   |            | Assoc Pid#  |                        |           |            |                    |       |                                                                     |       |                                |      |                     |                           |                                             |            |         |      |          |  |          |  |
| RECORD OF OWNERSHIP                                                |            | BK-VOL/PAGE                                      |             | SALE DATE         |            | Q/U         |                        | V/I       |            | SALE PRICE         |       | VC                                                                  |       | PREVIOUS ASSESSMENTS (HISTORY) |      |                     |                           |                                             |            |         |      |          |  |          |  |
| BETTENCOURT RACHEL J F<br>HAKALA RONALD D & SHAUN R                |            | 40829                                            | 0288        | 03-16-2007        |            | Q           | I                      | 340,000   |            | 00                 |       |                                                                     |       | Year                           | Code | Assessed            | Year                      | Code                                        | Assessed V | Year    | Code | Assessed |  |          |  |
|                                                                    |            | 33264                                            | 0159        | 04-08-2004        |            | U           | I                      | 1         |            | 1                  |       |                                                                     |       | 2025                           | 1021 | 336,100             | 2024                      | 1021                                        | 321,900    | 2023    | 1021 | 317,000  |  |          |  |
|                                                                    |            | Total                                            |             | 0.00              |            |             |                        |           |            |                    |       |                                                                     |       | Total                          |      | 336,100             |                           | Total                                       |            | 321,900 |      | Total    |  | 317,000  |  |
| EXEMPTIONS                                                         |            |                                                  |             | OTHER ASSESSMENTS |            |             |                        |           |            |                    |       | This signature acknowledges a visit by a Data Collector or Assessor |       |                                |      |                     |                           |                                             |            |         |      |          |  |          |  |
| Year                                                               | Code       | Description                                      |             | Amount            |            | Code        | Description            |           | Number     | Amount             |       |                                                                     |       |                                |      |                     |                           |                                             |            |         |      |          |  | Comm Int |  |
|                                                                    |            |                                                  |             |                   |            |             |                        |           |            |                    |       |                                                                     |       |                                |      |                     |                           |                                             |            |         |      |          |  |          |  |
|                                                                    |            |                                                  |             |                   |            |             |                        |           |            |                    |       |                                                                     |       | APPRaised VALUE SUMMARY        |      |                     |                           |                                             |            |         |      |          |  |          |  |
|                                                                    |            |                                                  |             |                   |            |             |                        |           |            |                    |       |                                                                     |       | Appraised Bldg. Value (Card)   |      |                     |                           | 382,700                                     |            |         |      |          |  |          |  |
|                                                                    |            |                                                  |             |                   |            |             |                        |           |            |                    |       |                                                                     |       | Appraised Xf (B) Value (Bldg)  |      |                     |                           | 3,400                                       |            |         |      |          |  |          |  |
|                                                                    |            |                                                  |             |                   |            |             |                        |           |            |                    |       |                                                                     |       | Appraised Ob (B) Value (Bldg)  |      |                     |                           | 0                                           |            |         |      |          |  |          |  |
|                                                                    |            |                                                  |             |                   |            |             |                        |           |            |                    |       |                                                                     |       | Appraised Land Value (Bldg)    |      |                     |                           | 0                                           |            |         |      |          |  |          |  |
|                                                                    |            |                                                  |             |                   |            |             |                        |           |            |                    |       |                                                                     |       | Special Land Value             |      |                     |                           | 0                                           |            |         |      |          |  |          |  |
|                                                                    |            |                                                  |             |                   |            |             |                        |           |            |                    |       |                                                                     |       | Total Appraised Parcel Value   |      |                     |                           | 386,100                                     |            |         |      |          |  |          |  |
|                                                                    |            |                                                  |             |                   |            |             |                        |           |            |                    |       |                                                                     |       | Total Appraised Parcel Value   |      |                     |                           | 386,100                                     |            |         |      |          |  |          |  |
| BUILDING PERMIT RECORD                                             |            |                                                  |             |                   |            |             |                        |           |            |                    |       | VISIT / CHANGE HISTORY                                              |       |                                |      |                     |                           |                                             |            |         |      |          |  |          |  |
| Permit Id                                                          | Issue Date | Type                                             | Description | Amount            |            | Insp Date   | % Comp                 | Date Comp |            | Comments           |       | Date                                                                | Id    | Type                           | Is   | Cd                  | Purpost/Result            |                                             |            |         |      |          |  |          |  |
|                                                                    |            |                                                  |             |                   |            |             |                        |           |            |                    |       | 05-10-2022                                                          | HS    | 02                             | 8    | 02                  | Measur+2Visit - Info Card |                                             |            |         |      |          |  |          |  |
|                                                                    |            |                                                  |             |                   |            |             |                        |           |            |                    |       | 07-09-2009                                                          | WH    |                                |      | 02                  | Measur+2Visit - Info Card |                                             |            |         |      |          |  |          |  |
| LAND LINE VALUATION SECTION                                        |            |                                                  |             |                   |            |             |                        |           |            |                    |       |                                                                     |       |                                |      |                     |                           |                                             |            |         |      |          |  |          |  |
| B                                                                  | Use Code   | Description                                      | Zone        | Land Type         | Land Units |             | Unit Price             | Size Adj  | Site Index | Cond.              | Nbhd. | Nbhd. Adj                                                           | Notes |                                |      | Location Adjustment |                           | Adj Unit P                                  | Land Value |         |      |          |  |          |  |
| 1                                                                  | 1021       | Condo NL MDL-                                    | G3          |                   | 0 SF       |             | 0.00                   | 1.00000   | 0          | 1.00               |       | 1.000                                                               |       |                                |      | 0.0000              |                           | 0                                           | 0          |         |      |          |  |          |  |
| Total Card Land Units                                              |            |                                                  |             |                   | 0 SF       |             | Parcel Total Land Area |           |            |                    |       | 0.00                                                                |       | Total Land Value               |      |                     |                           |                                             | 0          |         |      |          |  |          |  |

Property Location 31 PINEWOOD DR  
Vision ID 103266 Account #

Map ID M17/ 15/ 100/ 01-01/  
Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 1021  
Print Date

| CONSTRUCTION DETAIL |    |               |  |  |  | CONSTRUCTION DETAIL (CONTINUED) |    |             |  |  |  |
|---------------------|----|---------------|--|--|--|---------------------------------|----|-------------|--|--|--|
| Element             | Cd | Description   |  |  |  | Element                         | Cd | Description |  |  |  |
| Style:              | 55 | Condominium   |  |  |  |                                 |    |             |  |  |  |
| Model               | 05 | Res Condo     |  |  |  |                                 |    |             |  |  |  |
| Grade               | 06 | Excellent     |  |  |  |                                 |    |             |  |  |  |
| Stories:            | 2  |               |  |  |  |                                 |    |             |  |  |  |
| Occupancy           | 1  |               |  |  |  |                                 |    |             |  |  |  |
| Interior Wall 1:    | 05 | Drywall/Sheet |  |  |  |                                 |    |             |  |  |  |
| Interior Wall 2:    |    |               |  |  |  |                                 |    |             |  |  |  |
| Interior Floor 1    | 12 | Hardwood      |  |  |  |                                 |    |             |  |  |  |
| Interior Floor 2    | 14 | Carpet        |  |  |  |                                 |    |             |  |  |  |
| Heat Fuel:          | 02 | Oil           |  |  |  |                                 |    |             |  |  |  |
| Heat Type:          | 10 | Hydro air     |  |  |  |                                 |    |             |  |  |  |
| AC Type:            | 03 | Central       |  |  |  |                                 |    |             |  |  |  |
| Ttl Bedrms:         | 02 | 2 Bedrooms    |  |  |  |                                 |    |             |  |  |  |
| Ttl Bathrms:        | 2  | 2 Full        |  |  |  |                                 |    |             |  |  |  |
| Ttl Half Bths:      | 1  |               |  |  |  |                                 |    |             |  |  |  |
| Xtra Fixtres        |    |               |  |  |  |                                 |    |             |  |  |  |
| Total Rooms:        | 4  |               |  |  |  |                                 |    |             |  |  |  |
| Bath Style:         | 03 | Modern        |  |  |  |                                 |    |             |  |  |  |
| Kitchen Style:      | 03 | Modern        |  |  |  |                                 |    |             |  |  |  |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--------------------------------------------------------------------|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code                                                               | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL                                                                | Fireplace   | B   | 1     | 4000.00    | 2006   |          | 84   |       | 0.00       | 3,400       |

| BUILDING SUB-AREA SUMMARY SECTION |                       |             |            |          |           |                |  |
|-----------------------------------|-----------------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description           | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor           | 684         | 684        | 684      | 200.11    | 136,877        |  |
| CTH                               | Cathedral             | 0           | 117        | 6        | 10.26     | 1,201          |  |
| FGR                               | Garage, Finished      | 0           | 315        | 126      | 80.04     | 25,214         |  |
| FOP                               | Porch, Open, Finished | 0           | 36         | 7        | 38.91     | 1,401          |  |
| FUS                               | Upper Story, Finished | 882         | 882        | 882      | 200.11    | 176,499        |  |
| SFB                               | Bsmt, Above Grade Fin | 0           | 567        | 340      | 120.00    | 68,038         |  |
| UBM                               | Basement, Unfinished  | 0           | 117        | 23       | 39.34     | 4,603          |  |
| WDK                               | Deck, Wood            | 0           | 100        | 10       | 20.01     | 2,001          |  |
| Ttl Gross Liv / Lease Area        |                       | 1,566       | 2,818      | 2,078    | 17,961.65 | 415,834        |  |

